

8 CONTACT DETAILS (LANDLINE/MOBILE) 9638061016

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sgsvapi.org/assets/assets1/samarpanpdf_2024/B-1_Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sgsvapi.org/assets/assets1/samarpanpdf_2022/B-2%20Trust_Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sgsvapi.org/assets/assets1/samarpanpdf_2022/B-3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sgsvapi.org/assets/assets1/samarpanpdf_2022/B-4%20Recognition%20letter.pdf

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sgsvapi.org/assets/assets1/samarpanpdf_2024/C-1%20Fee%20Structure%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://sgsvapi.org/assets/assets1/samarpanpdf_2024/C-2%20Academic%20calender%202024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sgsvapi.org/assets/assets1/samarpanpdf_2022/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sgsvapi.org/assets/assets1/samarpanpdf_2024/C-4%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sgsvapi.org/assets/assets1/samarpanpdf_2024/C-5%20RESULT.pdf

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	21	21	100	DISTINCTION-06,FIRST CLASS-09,SECOND CLASS-04,PASS CLASS -02

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	19	16	84.21	DISTINCTION-10,FIRST CLASS-03,SECOND CLASS-03,PASS CLASS -0

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093

